

**MARCH FIFTH DISTRICT DRAINAGE COMMISSIONERS**  
**BUDGET 2025/2026**

|                                                                                                    | <u>Budget</u><br><u>2024/2025</u><br>£ | <u>Actual to</u><br><u>31/03/2025</u><br>£ | <u>Budget</u><br><u>2025/2026</u><br>£ | <u>Remarks</u>                                                                                                                               |
|----------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Insurances                                                                                       | 725                                    | 1,078                                      | 1,132 <sup>A</sup>                     | A - Includes estimate for increased premiums                                                                                                 |
| 2 Repairs and renewals                                                                             | 2,500                                  | 3,125                                      | 3,000                                  | B - Actuals to February 2025, March 2025 based on meter reading as at end of March 2025                                                      |
| 3 Fuel (Electricity)                                                                               | 4,375                                  | 3,005 <sup>B</sup>                         | 3,250 <sup>C</sup>                     | C - Estimated expenditure based on an 5 year average rainfall, assumed an increase in Electricity rates when contract renews in October 2025 |
| 4 Drainworks (including Environmental measures)                                                    | 15,800                                 | 11,388                                     | 17,290                                 | D - Provision for future works                                                                                                               |
| 5 District Officers' fees                                                                          | 1,000                                  | 1,002                                      | 1,055                                  | E - Includes full Highland Water contribution adjusted for Storm Recovery Grant                                                              |
| 6 Administration charge, Health and Safety contract, Audit fee, printing, stationery, advertising, | 10,100                                 | 10,349                                     | 10,917                                 | F - Includes Highland Water Contribution capped at affordable budget level as advised by the EA                                              |
| 7 Environment Agency - Precept                                                                     | 2,292                                  | 2,292                                      | 2,337                                  |                                                                                                                                              |
| 8 Improvement works                                                                                | 3,000 <sup>E</sup>                     | 3,000 <sup>D</sup>                         | 3,000 <sup>D</sup>                     |                                                                                                                                              |
|                                                                                                    | 39,792                                 | 35,238                                     | 41,981                                 |                                                                                                                                              |
| LESS Deposit Accounts interest,<br>Highland Water Contributions etc                                | 3,615                                  | 6,801 <sup>E</sup>                         | 1,892 <sup>F</sup>                     |                                                                                                                                              |
|                                                                                                    | 36,177                                 | 28,438                                     | 40,089                                 |                                                                                                                                              |